# **B.C.U. Expeditions Committee.**

## **Expedition title:**

Application to the BCU Expeditions Committee for Approval and Grant Assistance.		
NAME OF LEADER	BCU Membership No.	Date of Birth
Email address:		
Web site:		
Address:		
OTHERS ON THE EXP	EDITION BC	U Membership Nos.
DESTINATION		
Country?		
Further details/ region?		
Rivers/ Stretches?		
1st Descent(s)?		
RESEARCH DONE.		
Convince us that you have done your homework on the viability of your trip!		

### **ESTIMATED COST**

### ROUGH BREAK DOWN OF COSTS

**Outline your financial planning** 

#### PREVIOUS TRIPS DONE

**Outline group experience** 

### ANYTHING ELSE THAT MAKES THIS TRIP SPECIAL?

Sell your trip to us!

### TWO REFEREES

(One who knows you as a paddler)

(One who knows you as a person)

**Please Return the Above to:** 

Dave Manby 12 Mayfield Park Shrewsbury Shropshire SY2 6PD United Kingdom